

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Jason R Kuntz  
Windy A Kuntz  
Debtors

Case No. 14-04883-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: CGambini  
Form ID: pdf010

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Nov 29, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 01, 2017.  
4973888 +Drayer Physical Therapy Institute, PO Box 30, Reedsville, PA 17084-0030

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Dec 01, 2017

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 29, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com  
Joshua I Goldman on behalf of Creditor BANK OF AMERICA, N.A. bkgroup@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
Stephen Wade Parker on behalf of Debtor 2 Windy A Kuntz Mooneybkecf@gmail.com,  
wade@swparkerlaw.com;r61895@notify.bestcase.com  
Stephen Wade Parker on behalf of Debtor 1 Jason R Kuntz Mooneybkecf@gmail.com,  
wade@swparkerlaw.com;r61895@notify.bestcase.com  
Thomas I Puleo on behalf of Creditor BANK OF AMERICA, N.A. tpuleo@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 6

**UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

|  |   |                                    |
|--|---|------------------------------------|
| <b>IN RE</b>                           | : | <b>CHAPTER 13</b>                  |
|  | : |                                    |
| <b>JASON R. KUNTZ</b>                  | : | <b>CASE NO.: 1-14-bk-04883-RNO</b> |
| <b>WINDY A. KUNTZ</b>                  | : |                                    |
| <b>Debtor</b>                          | : |                                    |
|  | : |                                    |
| <b>CHARLES J. DEHART, III, TRUSTEE</b> | : |                                    |
| <b>Objectant</b>                       | : |                                    |
|  | : |                                    |
| <b>vs.</b>                             | : |                                    |
|  | : |                                    |
| <b>DRAYER PHYSICAL THERAPY</b>         | : |                                    |
| <b>INSTITUTE</b>                       | : |                                    |
| <b>Claimant</b>                        | : |                                    |

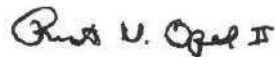
**ORDER**

**AND NOW**, upon consideration of the Chapter 13 Trustee's  
**Objection to Claim No. 12 of Drayer Physical Therapy Institute, and following**  
**Notice to Claimant Re Filing of Objection to Claim, after hearing held on**  
**November 29, 2017, it is**

**ORDERED** that the Trustee's Objection is **SUSTAINED** and Claim  
**No. 12 of Drayer Physical Therapy Institute shall be deemed untimely filed.**

**The Court's findings and conclusions were stated on the**  
**record in open court pursuant to F.R.B.P. 7052.**

By the Court,



Robert N. Opel, II, Chief Bankruptcy Judge  
(BI)

Dated: November 29, 2017